"Love Lifted Me Recovery Ministries"

Favorite Psalms Bible Study - Part 1 Psalm 40:1-8 Lesson #14

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

1-2	raited patiently for the Lord, and He inclined to me, and heard my CRY . He also ROUGHT me UP OUT of a HORRIBLE PIT, out of the miry clay, and set my feet upon a	.
	ck, and established my steps.	ı
	• Psalm 27:14 " on the; be of good	
	and He will strengthen your heart;, I say, on the!"	,
	•Psalm 34:15 "The of the are on the righteous, and H	lic
	ears are to their"	
	• Psalm 27:5-7 "For in the of He shall	
	me in His pavilion; in the secret place of His tabernacle He shall hide	me
	He shall me upon a And now my head shall	
	above my enemies all around me; therefore I will offer	
	of in His tabernacle. I will, yes, I will sing	
	to the Hear, O Lord, when I with my	
	Have mercy also upon me, and me."	
	•Psalm 91:14-15 "Because he has set his upon, there	efore
	I will him; I will him on, because he has	
	known My name. He shall upon Me, and I will him,	. 1
	will be with him in; I will him, and honor him."	
persor miry c David, might	n: "He also BROUGHT me UP OUT of a HORRIBLE PIT" — This is a description of a situation so bad that they CANNOT get out of it by themselves - the pit is DEEP, and is SLIPPERY, and they keep FALLING BACK INTO the pit. What is this horrible pit? The wrote this psalm, it was his enemies plotting against him and trying to kill him. For us alcoholism or drug addiction, or any number of SINFUL habits that we can't break in our lives. Psalm 69:2-3 "I in mire (mud), where there is no standing two come into waters, where the floods me. I am weary with the prince is dry; my eyes fail while I for my" Iteremiah 38:6 "So they took Jeremiah and cast him into the, and they let remiah with And in the dungeon there was no water, but minute in the in the"	the For s, it r ng; I n my
3-4	 has put a NEW SONG in my MOUTH - PRAISE to our God; MANY will SEE IT and EAR, and will TRUST in the LORD. Blessed is that man who makes the Lord his trust, and does not respect the proud, nor such as turn aside to lies. Psalm 32:7 "You are my hiding place; you shall me from trouble; you shall surround me with of" Psalm 33:3 " to Him a; play skillfu with a shout of" 	,
	with a shout of	

	gripe, complain, berything, it shows	•		•			IK HIM in spite
OI CVC	•Ephesians 5:1	9-20 "Sp	eaking to one	e another ps	salms and h	ymns and s	
							in the
	name of our Lo	rd			"		
	•I Thessalonian the	s 5:18 "	In everything				; for this is
	the	of God in	Christ Jesus	for	"		
	●Psalm 34:1	"I will		the Lord at _			; His
	•Psalm 34:1	shall		be	in my mout	h."	
Defin	ition: "MANY wi	II SEE IT and	d FEAR, and	will TRUST	in the LOI	R D " – Whe	n non-believers
see th	ne miracles and tra	ensformation	in our lives, fr	om God bri	inging us c	out of whate	ver "horrible
pit" w	e've been in, it ca	uses many of	them to turn	to the Lord	and give th	eir lives to Je	esus.
	Matthew 5:16						
	your			and glorify	your Fathe	r in heaven.	19
	●Psalm 52:6-7	"The righ	teous also sh	all	_ and	, ar	nd shall laugh at
	him, saying, 'Her	e is the man	who did	make _	his		, but
	trusted in the abu	ındance of hi	s	, and str	engthened	himself in hi	S
	●Psalm 64:9-10	 "All mer	n shall	, and s	shall declar	e the	of
	; for the	ey shall wisel	у	His	S	Th	e righteous shal
	be in t	he	, and		in Him.	For all the	upright in heart
	shall glory."						
	●Psalm 84:12	"O Lord o	f hosts,		is the I	man who	
	in"						
5	MANY, O Lord n thoughts which a of them, they are •Romans	re toward us MORE than 11:33	cannot be red CAN be NU Oh, the	counted to Y MBERED.	ou in order of the riche	; I would deases both of the	clare and speak
		and ₋		of _	!	How unsear	chable are His
	judgments	and His	past .		out!	"	
				ho alone do	es great		; for His
	-	lures forever.					
							O God! How
							y would be more
	in	tha	an the sand; v	vhen I awak	e, I am still	with You."	
						_	
Defin	ition: "They are						
	"WONDERFUL V						
	or NUMBER the						
	even the		ould	_ contain the	9	that w	ould be
	•Job 5:8-9	"But as for m	e, I would see	9K	_, and to	I wo	ould commit my

Definition: "I will offer SACRIFICES of JOY.... I will sing PRAISES to the Lord" - We no

longer offer animal sacrifices as they did in the Old Testament, but **our sacrifices to God are when we willingly give Him PRAISE and THANKS**, even in hard times and difficult situations. We would

	cause - Who does		, and u	nsearchable,
		things without	, and u	
6-8	offering You do not re	quire. Then I said,		NED; burnt offering and sin CROLL of the BOOK it is I Your law is within my
	•Hebrews 10:5 have prepared pleasure. The it	_ and for In b n I said, "Behold, I h s written of Me - to _ and nor had pleasure in Behold, I have come nat He may establish of	urnt offerings and sacrific nave come – in the o do Your will, O God."' , burnt offerings, an them.' (Which are offer to Your	ire, but a You sees for sin You had no of the Previously saying, d offerings for sin You did ed according to the law),, O God.' He takes I we have been sanctified
Hebres He	rews, there is a slightly do is that the same as "M" does NOT mean to be tice of drilling or pierce adays). When a slave of aster would take the slave a hole through his ear ERVE HIS MASTER for is also a PROPHECY of SCROLL of the BOOK is just as the slave offered CROSS as a SACRIFICI	ifferent translation, and the EARS You have to better at HEARING and a hole in the EARING decided to NOT go follower to a wooden does not an early the rest of his life of the coming Messist is WRITTEN of Millinself to his master for our sins, as Hear to the sins, as Hear to the sins of the sins of the sins of the sins was to the sins of the	SOMETHING. It refers ARLOBE of a slave (similaree from his master, but to post or something, and tring in, and that would sye in other words, offering the Jesus (that's what it er completely. Jesus OF e paid the penalty and too	have PREPARED for ME". f all the "opening of the to the Old Testament lar to piercing our ears o remain his servant for life take a sharp object and mbolize the slave's desire g his BODY to his master. means when it says, "in IS BODY to do His Father's FERED up His BODY on
by G	od, because Jesus beca •Luke 22:19 "Ar gave it to them, saying in remembrance of Me	d He took g, 'This is My	, gave thanks and	d it, and for you; do this
	•I Corinthians 11:24	"And when He which is	had given thanks, He for _	it and said, ; do this in
only knew	person who has ever CO whow much pain and sure ys did the Father's will. •Luke 22:41-42	OMPLETELY and Place ifering He would have "And He was withdra	ERFECTLY done the will over to endure, Jesus still disawn from them about a st	d not do His own will, but one's throw, and He knelt
	down and from Me;	, saying, ' nevertheless not	, if it is You will, but	ur, remove this , be done."